Life of Christ: The Miracles

The miracles of Christ will be examined in chronological order. From turning water into wine to a great catch of fish after his resurrection. Material will be presented online and reviewed in class at the church building. We will take the miracles as they are recorded in scripture to be true and accurate even though they may defy logical explanation. Yet by looking at these miracles, our faith in Jesus can be strengthened and remind us of how great our God is. Each week in class we will also review one of Christ's teachings as found in his parables as well as his life events. We will avoid complicated theories or approaches. We will be concerned with four questions.

- 1. What does it say
- 2. What does it mean (in general)
- 3. What did it mean to the people that were there
- 4. What does it mean to us

Dates: September 7 – December 14. Study will continue in Spring of 2024

Thursdays 10:30-11:30 AM

Place: Online published each week of the lesson (optional)

Meeting at Halls Ferry Christian Church Instructor: Tom Browdy: tbrow@wustl.edu

Date		No.	Miracle	Matthew	Mark	Luke	John
Sept	7		Introduction	•			
	14	1	Water to Wine	•	•		2:1-11
	21	2	Heals official's son	•			4:43-54
	28	3	Drives out evil spirit from a man	•	1:21-27	4:31-36	5:1-15
Oct	5		Heals Peter's mother-in-law, Many sick and oppressed	8:14-17	1:29-34	4:38-41	,
•	12	6	Miraculous catch of fish	•	•	5:1-11	,
	19	7 8	Cleanses man with leprosy Heals centurion's paralyzed servant	8:1-4 8:5-13	1:40-45	5:12-14 7:1-10	,
	26	9	Heals paralytic let down through roof	9:1-8	2:1-12	5:17-26	,
Nov	2		Heals withered hand Raises widow's son	12:9-14	3:1-6	6:6-11 7:11-17	,
	9	12	Calms storm	8:23-27	4:35-41	8:22-25	,
	16	13	Casts demons in herd of pigs	8:28-33	5:1-20	8:25-39	,
	30	14 15 16 17	Raises Jairus's daughter Heals woman who touched garment Heals two blind men Heals man who was mute	9:18-26 9:27-31 9:32-34	5:21-43	8:40-56	,

De	7		Heals invalid at Bethesda Feeds 5,000+	14:13-21	6:30-44	9:10-17	6:1-15
	14	20	Jesus walks on water	14:22-33	6:45-52	,	,